

The FELLOWSHIP of the PENNSYLVANIA ACADEMY of the FINE ARTS  
*and*  
The PAFA ALUMNI GALLERY  
*PRESENT*

**The 116<sup>th</sup>**  
**Fellowship of the Pennsylvania Academy of the Fine Arts**  
**Annual Juried Exhibition**

**Exhibition Dates:** Friday **July 24, 2015** through Tuesday **September 08, 2015**

*Opening Reception* on Sunday July 26, 2015, from 2 to 5 p.m.

**PAFA Alumni Gallery, Historic Landmark Building**

118 N. Broad Street, Philadelphia, PA 19102

<http://www.pafa.org/> 215-391-4187

**ELIGIBILITY:** *Open to all FPAFA Members*

All entries must be original works created by the artist in any media.

FPAFA MEMBERSHIP REQUIREMENTS: Artists must have attended The Pennsylvania Academy of the Fine Arts for at least one year in a full time program, or two years in Continuing Education classes; please provide your period of attendance as indicated on the Exhibition Submission Form.

**ENTRY REQUIREMENTS: FEES and SUBMISSION MATERIALS**

**Fees\***

*Artists on record as Paid-in-Full members of The Fellowship of PAFA pre-qualify.*

**Paid FPAFA membership dues\* of \$35.00 entitles the artist to submit up to three works; unpaid dues may be paid at time of submission.**

*\*Please make check payable to: The Fellowship of The Pennsylvania Academy of Fine Arts, and note payment as **Membership Dues**.*

**Submission Materials:**

From this year onwards submissions and judging for the FPAFA Annual Members Exhibition will be effected through image **JPGS on CD**; FPAFA no longer has facilities for accommodating physical submission of work.

The ***Exhibition Submission Form*** (downloadable in PDF form) must be completed in full and accompanied by CD containing jpeg images of your submitted artwork.

**SIZE LIMITATIONS**

Maximum acceptable dimensions of 2D work are 36"x36", framed or unframed; maximum weight is 78 LBS.

Maximum dimensions for 3D works are 36" x48"; maximum weight is 50 LBS.

**JUROR of Selection and Awards**

The Juror for both exhibition and awards selection will be **Ross Mitchell**, Director of Barnes-de Mazia Education and Outreach for the Barnes Foundation, formerly Executive director of the Violette de Mazia Foundation. Awards, Prizes, and Collection Purchases may total up to **\$10,000.00**

**SUBMISSION DEADLINE: MAILED AND POSTMARKED BY FRIDAY JUNE 12, 2015**

**Address your submission to:**

P A F A Alumni Gallery /Historic Landmark Bldg.  
118 N. Broad Street  
Philadelphia, PA 19102

**Attention:** 116th Annual Fellowship Juried Exhibition

**CDs will not be returned but retained for PFAFA Archives.**

**SUBMISSION FORMAT GUIDELINES FOR CD (NO DVDS)**

Up to three works may be submitted on CD; each image should be 300 dpi.

If you are submitting sculpture you may include one additional view for each work submitted, to be labeled as indicated below. Please be sure to label your CD with artist's name, email, and phone number.

**JPEG Image(s)** should be in the correct orientation, correspond with entry number and labeled in this format:

1\_NAME\_TITLE\_MEDIUM\_DIMENSION  
2\_NAME\_TITLE\_MEDIUM\_DIMENSION  
3\_NAME\_TITLE\_MEDIUM\_DIMENSION

**IF additional view(s)—sculpture ONLY—please label images as follows:**

1\_NAME\_TITLE\_MEDIUM\_DIMENSION  
1a\_NAME\_TITLE\_MEDIUM\_DIMENSION  
2\_NAME\_TITLE\_MEDIUM\_DIMENSION  
2a\_NAME\_TITLE\_MEDIUM\_DIMENSION  
3\_NAME\_TITLE\_MEDIUM\_DIMENSION  
3a\_NAME\_TITLE\_MEDIUM\_DIMENSION

**IMPORTANT:**

All FEES and Submission Materials **MUST** be fully and accurately completed and provided to be included in the jury process; incomplete submissions will **NOT** be juried or returned. The FPAFA has the right to reject any delivered works that differ significantly from the work submitted, exceed the limitations, or are not properly prepared for hanging. No exceptions or substitutions are permitted.

**NOTIFICATION OF ACCEPTANCE:**

*Artists will be notified of the results of their submission by phone/email on SUNDAY **June 21, 2015.***

Drop-Off of accepted work **Wednesday July 16 and Thursday July 17, 2015 from 9am to 5pm.**

**SALES, INSURANCE AND LIABILITY**

All artwork must be for sale. PAFA will insure artwork while in its possession for 60% of the stated price/value of the work. The PAFA Fellowship will collect a 40% commission on all artwork sold. All artwork selected for inclusion in PAFA Alumni Gallery exhibitions will be subject to the conditions detailed in the PAFA Alumni Sales Gallery Consignment Agreement, which will be supplied to artists upon selection of their artwork. The Academy reserves the right to reproduce images for publicity and educational purposes only.

## **DELIVERY, AND RETURN OF WORK**

Samuel M. V. Hamilton Building, West Lobby Hamilton Building, Room 810

118 N. Broad Street, Philadelphia, PA 19102 <http://www.pafa.org/> 215-391-4187

**DROP OFF: West Lobby Hamilton Building, Room 810 / JULY Thursday 16 and Friday 17:9am to 5pm**

**PICK UP: WEDNESDAY SEPT. 09 and THURSDAY SEPT. 10 from 9am to 5 pm**

All work accepted for the exhibition must arrive ready for installation. Works not gallery-ready, or not exhibiting good craftsmanship, may be omitted from the exhibit. Accepted work that is not properly framed will not be exhibited. Please note that professional-level presentation is mandatory. Work may be hand delivered or shipped. Shipped works must be sent in an easily reusable container/packaging with return shipping prepaid. Works will be returned in the same manner as delivered or via UPS/USPS. All work must arrive at PAFA by the specified date (see calendar above).

**Note:** *Work that is not picked up by Sept. 18, 2015 (courtesy date for emergency situations with prior arrangement) will become the property of FPAFA. If an individual other than the artist is picking up artwork, this request must be made in writing by the artist prior to pick-up to the Gallery Manager, Tish Ingersoll. (PH: 215-391-4187)*

Fellowship Dues and Inquiries should be addressed to:

**Pafa FELLOWSHIP Offices**

**Pennsylvania Academy of Fine Arts**

**118 N Broad St, Philadelphia, PA 19102**

## **TIMELINE AND DATES TO REMEMBER:**

•**SUBMISSIONS POSTMARKED & Mailed FRIDAY JUNE 12, 2015**

•**NOTIFICATION OF ACCEPTANCE Sunday JUNE 21, 2015**

•**DROP OFF: West Lobby Hamilton Building, Room 810 / JULY Thursday 16 and Friday 17  
9am to 5pm**

•**DURATION OF EXHIBITION JULY 24 - SEPT 08, 2015**

•**RECEPTION JULY 26, 2015**

•**PICK UP OF WORK on WEDNESDAY SEPT. 09 and THURSDAY SEPT. 10 from 9am to 5 pm**

## **ALUMNI GALLERY SUBMISSION CHECKLIST:**

- Artists to deliver selected work for exhibition on drop-off dates per timeline.
- Work must be in excellent condition, and ready to hang or display with D-Rings on either side of paintings with wire; D rings are used with our hanging system in the gallery. NO sawtooth or make-shift hangers will be accepted.
- Weight limitations of 50 LBS for 3D work; .....for 2D work.
- Artist's name, title of piece, dimensions and price should be clearly attached on the reverse left hand-side of submitted work using the FPAFA submission form labels.
- Work must be for sale.

Accepted work will remain on display for the duration of the exhibition.

Works not claimed within 10 days of the end of the exhibit will become the property of FPAFA.

Artist's Signature: \_\_\_\_\_

*In agreement with aforementioned.*

The 116<sup>th</sup> Annual Fellowship Juried Exhibition *and* PAFA ALUMNI SALES GALLERY  
**EXHIBITION SUBMISSION FORM**

**PLEASE PRINT OUT and FILL OUT THREE (3) COPIES**  
**INCLUDE ONE WITH YOUR SUBMISSION, ONE for the GALLERY, and ONE for Your Records**

Artist's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip: \_\_\_\_\_  
Telephone (Day): \_\_\_\_\_  
(Evening): \_\_\_\_\_  
Email address: \_\_\_\_\_  
PAFA Program: ☐ Certificate ☐ BFA ☐ MFA ☐ Post-Baccalaureate  
Years of PAFA Attendance: \_\_\_\_\_

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**ENTRY # 1 / 1a**

Artist's Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_  
Medium: \_\_\_\_\_  
Dimensions: H\_\_\_\_ W\_\_\_\_ D\_\_\_\_ inches  
Price/Value\*: \_\_\_\_\_

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**ENTRY # 2 / 2a**

Artist's Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_  
Medium: \_\_\_\_\_  
Dimensions: H\_\_\_\_ W\_\_\_\_ D\_\_\_\_ inches  
Price/Value\*: \_\_\_\_\_

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**ENTRY # 3 / 3a**

Artist's Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_  
Medium: \_\_\_\_\_  
Dimensions: H\_\_\_\_ W\_\_\_\_ D\_\_\_\_ inches  
Price/Value\*: \_\_\_\_\_

\*Price and Value Amounts must agree for Insurance Purposes.

**The 116<sup>th</sup>**  
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**EXHIBITION SUBMISSION CHECK LIST:**

- ☐ \$35.00 Membership Dues or PROOF of Current Annual Membership
- ☐ Completed Exhibition Submission Form
- ☐ CD with JPGs of up to THREE (3) images